

Why do the cities (SLC) and Salt Lake County that don't need water control the State's largest water district covering 8 counties in Utah - The CUP, a \$5 Billion State water project?

Why isn't such large and influential 8 county water district represented by the AG's Office?

The Governor and Legislature need to Slow the Flow of Salt Lake City's influence over Utah's water by appointing only elected officials to board seats, and limiting each county to just 2 board seats.

SLC's land area is only 0.1% of Utah.  
Salt Lake County's land area is only 0.9% of Utah. Salt Lake City and Salt Lake County have run the Central Utah Water Conservation District (CUWCD - "CUP") for 50 years. Salt Lake County gets the most of the CUP's M&I water.

Why should residents of 3 Counties (Summit, Wasatch, and Salt Lake County) pay SLC a \$5 million **"SLC Water Tax"** on hoarded State water? Water is a public resource and basic commodity. Cities should not be allowed to speculate in public water using their position of trust as a public water supplier. The older, rich cities have gamed the system. Residents of young cities like Cottonwood Heights, Alta, Herriman, Woodland Hills, Elkridge, Mapleton and rural cities have been short changed.

**"Water runs up hill to money." Is not a good water policy or good for Utah.**

In 2013, the CUP had \$450 million in revenue, \$19 million in water sales, \$50 million in property tax collections, \$393 million in assets, and \$1009 million in debt. In 2013, Utah Division of Water Rights' budget was \$9 million. Who really runs Utah's water? The State or a small pool of water lawyers and few billion dollar water providers like the CUP?

When 19 Utah County Mayors sent letters to the State Engineer requesting the water audit for the Salt Lake City area be finished, they were told there was no money for that. Today, when the CUP requests the water audit in Orem be finished, that water audit (Proposed Determination) is promptly begun. Notices of Dissallowed Water Claims are arriving in the mail



boxes of Orem residents today. When the water basin was closed to large appropriations in Utah County, the CUP received approval of a large appropriation. There after Utah County rural residents no longer could obtain a well permit in Utah County from the State.

The notion of a Water Cartel in Utah is pooh poohed, but not by water insiders. How do we know Utah has a water cartel? It's simple. Because 6 Public Water Suppliers claim to provided water for 2.5 million people, or 92% of Utah's 2.8 million population.

Such a high concentration of water in so few hands effectively defines a water cartel.

The time to re-center Utah's water policy from the extreme far left is now by-

- 1) Re-balancing the CUWCD board in favour of water/job poor county members and limit all counties to just 2 board seats. This slightly reduces Salt Lake County representation from 4 to 2 board seats. Also, require CUP Board seats to only be filled by elected officials - City Mayors or County Commissioners.
- 2) Placing the true cost of water at tap not on property. Utah's 25% water conservation goal by 2025 will never be achieved if we keep making water appear "so cheap" by hiding the true cost with property taxes subsidies. Water users and water suppliers will not be accountable when water is property tax subsidized.
- 3) For 50 years the Clydes - Ed Clyde, his son Steve Clyde, and his grandson Johnathan Clyde have managed the legal affairs of the CUP's \$5 Billion operation.

The CUP rotates professional service providers like engineering firms, CPA accounting firms, but not law firms. Why is that? The CUP's professional legal service contract should be put out for competitive bid or be assigned to the AG's Office. Some law firms may consider discounting their services to obtain the secondary benefits of representing a multi-billion water company. Perhaps the such a large 8 county water district should only be represented by the AG's Office.

This is a discussion for the Legislature.

- 4) Consolidating all water administration into one department with the top manager paid \$350,000, cut the artificial paper work demand by 50% by following Nevada water policies (no water permits for minute amounts of domestic water in rural areas). This cuts staff requirements by 50%. Increase pay to the remaining state water employees so they are less likely to cave to pressure from Utah's water cartel goody requests.
- 5) Posting the cost benefit analysis of \$100 million water piping projects for public comment before approving the project. Who bears cost? Who reaps the benefit?

Salt Lake City is 109 square miles or 70,000 acres. How did Salt Lake City get 500,000 acre-feet of water enough for 7.14 acre-feet of water for every acre of land inside Salt Lake City's corporate boundaries? That's 2.33 million gallons of water per acre.

Utah gets about 12 inches of water per acre. This means Salt Lake City took the water off of 430,000 non-SLC acres for Salt Lake City's benefit. Salt Lake City land values went up. The 430,000 acres de-watered by Salt Lake City value went down.

It just a fact of nature: There is not enough water for all land to develop in Utah. Some private lands will be dry and worthless forever. Land that gets water is worth millions. Water is and will always be the limiter of growth, industry, jobs, and development in a desert. Utah is a desert.

**Could we have the use of double the water for the same cost with just better water engineering/administration? Yes.**

**Could we have \$1.5 Billion in free water piping and the same amount of water we have today? Yes.**

**Could we have 450,000 acre-feet of water savings, better water quality, and billions added in real estate values with approaches different from the CUP at less cost? Yes.**

These approaches are not popular with engineering firms, and providers of material for piping projects.

As you read the the Federal Government Water Managers are

meeting Las Vegas to cut the Colorado River allocations for various states due the the drought. Not only do we need better state water management, but also better management of Federal water within Utah.

**When the State Engineer paid \$157,000 to manage \$140 Billion in water assets hears that a \$8.8 million commission was paid on the \$88 Million Geneva Steel-CUP water purchase, how do you think he feels?**

**How do you think the State Engineer feels when water district managers make \$235,000 like CUP's chairman Don Christensen, but the State Engineer makes \$157,000?** The low paid man manages all the State's water in all of 29 counties for \$157,000. The high paid man manages a little water (2 Deer Creek's worth of water) in 8 counties for \$235,000. Both work for entities created by the State for water management. The top water administrator should paid \$350,000. We'll get get water administration, better water policies, and conserve water by paying more for the top water manager.

**One soft cave to pressure by a State Water employee can cost the State \$250 million dollars. It already happened once. Not paying State Water workers enough actually costs more in the short run and the long run.**

We really could have higher paid water administrators (a State Engineer that is paid \$350,000 instead of \$157,000), and more efficient and timely water transfers by adopting other Western states water policies like Nevada's. Nevada does not process or require water permits for a small amount of water. This change alone would save the State millions and generate millions in education dollars/jobs.

Once the drinking water systems are in place, we really don't need a Director of Drinking water. Most cities have enough staff engineers to keep their water systems safe. Cities like Orem are so well run that State oversight could interfere with Orem's efficiencies. The Division of Water Right could easily absorb Water Resources and Drinking Water with technical assistants.

Micromanaging small amounts of water like domestic applications

which deplete 8.65 gallons per day actually wastes water and cost more money for nothing. Wouldn't the cities prefer \$7 million in paperwork saving for new water grants and projects annually than the same old water drama?

What's an example of the wasting state resources on tiny water depletion? Mr. Tolton's father was Alta's Town Attorney who bought 2 buildable lots in Alta with a water connection to an approved water system. SLC came along disputed the grandfather rights to build, and took the lots in Cecret Lake for a public purpose as "public recreational property" without paying just compensation or offering land in exchange. SLC cut access to water by taking over and closing the Little Cottonwood Water Company serving the subdivision, artificially increased County septic tank regulations to insure denials to Cecret Lake lot owners, obstructed sewer line expansions, and introduced disputes on road access. SLC attacked road access, sewer access, and water access over a 20 year period. SLC is suing Mr. Tolton as of this writing.

For over 10 years, Mr. Tolton has been following the water transfer process water application for his cabin at a cost over \$100,000. SLC and Sandy have sued Mr. Tolton twice over the depletion of 8.65 gallons of water per day. The State has spent over \$35,000 in administrative costs. SLC and Sandy have spent over \$200,000 to prevent an \$100 potential water impairment Mr. Tolton would pay, but is denied.

What is the real purpose of \$500,000 in legal fees and state water administration cost over a merit less claim by SLC of an \$100 water impairment? This case would not even merit consideration in Small Claims Court, but has been in the District Court twice, in the Appeals Court and Supreme Court, had a full blown 6 hour hearing at the Division of Water Rights, and hundreds of hours of "consideration."

This clearly is not about \$100 in a potential water impairment, but the gaming of Utah's water laws for monopoly to enforce environmental extremism on at the expense of Mr. Tolton's 1/3 acre. How could 1/3 acre in a 17,000 acre canyon be of any significance to any one cause for or against canyon development?

Who would sell a ski-in ski-out building lot in Alta for \$35,000? This is the price Friends of Alta (alter ego of SLC) paid Richard Howe for his ski-in ski-out lot, because an 80

gentleman with health conditions is not match for SLC's watershed muscle. A term coined and boasted of by SLC in its internal Water Memos. 8.65 gallons of depletable water is not worthy of discussion or even consideration, because it is of no consequence to Utah's water. Mr. Tolton's water file taken from the scanned document file on the Division of Water Right web site is attached below. 346 official State Engineer entries over \$100.

The above is the type of water paperwork which wastes and distracts State Water Administrators from more meaningful work.

Over 10 years, \$70 million in paperwork savings could be spent on real, wet water infrastructure projects with long term benefits. We can't drink paper work or be benefited from 6 hour water hearings on water for a seasonal cabin.

After 50 years, the CUP has already spent \$3 Billion, has \$1009 million in debt, \$393 million in assets, and \$2 Billion more in future funding. What power is derived from overseeing \$5 Billion in water funds for the CPA accounting firm, the law firm, and engineering firms? Ed Clyde, one of the CUP's founders, his lawyer son Steve Clyde, and lawyer grandson Johnathan Clyde have presided over the CUP for the past 50 years. The Clyde dynasty has been a positive integral part of the CUP.

The CUP rotates its accounting firms, and engineering firms, but not the law firm. Why?

A few small changes at the CUP will have big benefits. It's time to transition the CUP's board's seats to the water/job poor counties and place the CUP's legal representation into the hands of the AG's Office with their 180 capable attorneys. This will reduce potential cross pollenization and reduce the concentration of water into fewer and fewer hands.

**Some fundamental water questions about the make up the CUP board naturally arise from the tax paying public.**

Again, why do the cities (SLC) and the county (SLCO) that don't need water effectively control the CUP? This makes no sense. The cities and Counties like Utah, Juab, Summitt, Wasatch,

Duchesne, Sanpete, Uintah that need water/jobs should control the CUP board. The AG's Office should represent the CUP, because its so massive in power, influence and size(covering 8 counties).

For example, why do we tax poor Juab private land owners to subsidize the water bills for the affluent Day Break residents? Juab County budget is less than many cities in Salt Lake County like SLC and Sandy. Sandy City which has all the water it needs now and for its future sits on the CUP Board. Why?

Sandy's Living Aquarium received a CUP \$255,000 educational out reach grant - "free CUP tax payer money." Educational Out Reach is a good cause; however, are there more needy municipalities like Nephi, Eureka, and Goshen.

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| Sandy City is wealthy (\$22,928 per capita income) and needs no more water. A Sandy business get a \$255,000 CUWCD grant | Nephi City is poor (\$12,790 per capita income) and needs more water. Nephi get no CUWCD grant |
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Who needed the CUP's \$255,000 more? Sandy City or Nehpi City?

Who needed the \$500,000 Board of Water Resource grant Metro Salt Lake & Sandy lobbied for and got? Metro Salt Lake & Sandy or Nephi City?

What would a \$755,000 of free water development money meant to a town like Nephi in Juab County (4% of Utah by land area) and its future growth and job base?

The wealthy and water rich cities with surplus water have too many CUP board seats - the poor and water poor cities have too few CUP board seats. The water needy aren't getting their fair share of board seats or water.

Originally, 12 counties were in the CUP project which was part of the sale promotion to the the Legislature got to sign off on the dry land speculation in west Salt Lake County. Today there are 8 counties in the CUP district claiming to provide water to 1 million people.



Can we supplement the CUP project with less costly water development projects? Yes. Mill Creek can provide 6,000 acre-feet of culinary grade water equal to Sandy City's CUP water allotment.

Big Cottonwood Creek's 54,000 acre-feet average flow could be impounded in a hydro-electric and culinary water dam.

Little Cottonwood Creek's 47,000 acre-feet average flow could be impounded in a hydro-electric and culinary water dam.

These two projects could store 110,000 acre-feet of M&I water, which is 16% more M&I water than the CUP project.

In 1930, the Big Cottonwood Dam bond was voted down by SLC. Water bonds can be funded from increased water costs just as much from increased property taxes.

In 1950, Metropolitan Water District of Salt Lake City holding 8 of 8 board seats recommended building the Big Cottonwood Dam to impound 60,000 acre-feet of water.

In 1963, water applications to appropriate 60,000 acre-feet in Big Cottonwood Canyon, and 50,000 acre-feet of water in Little Cottonwood Canyon were filed by Metropolitan Water District of Salt Lake City.

These prudent water projects would provide the water for 680,000 people. This is more water than the 94,750 acre-feet of Municipal and Industrial water the CUP will generate for all 8 counties.

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| University of Utah Water provided by Salt Lake City - tax payer funded | \$600+ per acre-foot |
| Utah Valley University water provided by Orem City - tax payer funded  | \$200 per acre-foot  |
| Brigham Young University water provided by Provo City - private payer  | \$200 per acre-foot  |

Imagine the savings from all the piping projects to pipe water to Salt Lake County that would have been saved. Juab and Utah County could have used all that water first, then the Salt Lake Valley.



Salt Lake Valley has massive amounts of undeveloped water resources like high spring flows to be captured in future dams. This water is only slightly depleted if used for city water before discharging into the Jordan River and on to the Great Salt Lake. The Great Salt Lake evaporates or depletes 100% 3 million acre-feet of water annually. Utah's total water use depletes less than 3 million acre-feet.

**Water Factoid: The Great Salt Lake depletes more water than all the waters used by all the water users in Utah (Cities, Industry, Agribusiness) combined. Slowing the flow of water to the Great Salt Lake conserves water and multiplies the use of water over and over instead of one use and you're done.**

**Water Factoid: Utah Lake depletes more water than all the water used by for municipal and industrial uses in 243 cities and 29 counties.**

In other words, more water is depleted from the Great Salt Lake than all the water used by all Utah's 243 cities, 29 counties, all Utah industries, and all Agribusiness.

The Legislature may consider the **Truth at the Tap Water Bill** and **Equal Water Representation Act** requiring CUP board seats appointments to be filled only by elected officials who are City Mayors or County Commissioners, and reduce Salt Lake County's CUP board seats from 4 to 2 making a of 16 CUP board seats instead of 18.

This cuts 2 seats from Salt Lake County which needs no more water from CUP. CUP is not that complicated of an operation. In 50 years of business, CUP has only executed 890 contracts to buy and sell water. In 2013, the CUP sent out only 390 invoices or about 1 per day. The AG's Office could easily handle that.

Where the district claims to serve 1 million Utahans, or 36% of Utah the legal representation should be by the AG's Office. The legal department of a large multi-billion corporation with a revolving public board becomes the defacto administrator. A public water district of such magnitude and influence requires public representation (AG Office's).

Q1-Why is Salt Lake City even represented on the CUP Board when SLC never need any CUP water now or in the future? SLC operates a \$25 "surplus" water business in 3 Counties prior to asking for a few thousand acre-feet of CUP water. If one is selling 25,000 acre-feet of surplus water, and holding 500,000 acre-feet of paper water, why would one need 2,600 acre-feet of CUP water?

SLC contracted for a little CUP water, but didn't really need it. It appears Water attorney Steve Clyde representing SLC and the CUP reviewed SLC's CUP water contract.

According to a CUP Engineer, CUP estimates SLC owns 500,000 acre-feet of paper water and hundreds of thousands of wet water enough to provide water for Salt Lake City and its "surplus water" customers in 3 Counties and then some. Cottonwood Heights which pays SLC \$4.21 per 1,000 gallons on block 4 tier water rates. Orem residents pay about \$0.60 per thousand gallons.

If SLC had not hoarded so much water, SLC "surplus" customers could have their own water systems, be water independent and have lower water costs. Water independence is a central water tenet in Utah's policies. How has SLC got and kept so much surplus water it sells surplus water in 3 counties - Salt Lake County, Wasatch County, and Summitt County?

Threes counties effectively pay a **SLC Water Tax** to Salt Lake City's genius in water hoarding and skirting Utah water laws and policies using influence and profits from a \$25 million revenue generating "surplus" water sales business. This is great for Salt Lake City, but not the water consumers. They have no elected voice on their water rates. "What the market will bear" is not a proper policy for a water utility using public water given for free by the State for the public use.

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| <b>Central Utah Water Conservation District</b>                                 | <b>Spent \$3 Billion so far</b>  |
|   | <b>Owes \$1009 million</b>   |
| <b>Looks like a \$2 Billion project ballooned into \$5-6 Billion</b>            | <b>Claims \$393 million in assets at basis</b>   |
| <b>\$450 million in Revenue in 2013<br/>\$19 million in Water Sales in 2013</b> | <b>Claims it needs another \$1 Billion which means most likely means another \$2 Billion</b> |

\$50 million in property tax  
collected in 2013

It will take \$1 Billion to pay  
off the debt and another \$2  
Billion to wind it up. Total-  
\$6 Billion all managed by a one  
person.

Q2-Why is Sandy City sitting on the CUP Board when Sandy City  
needs no more water for future growth? There is no purpose for  
Sandy to sit on the CUP water board.

Does Salt Lake City honestly intend to build approx. 20 hydro-electric  
dams/plants in the canyons & valleys of Salt Lake County, and SLC's  
Metropolitan Water District build a 370 foot dam in Big Cottonwood  
Canyon, and a 410 foot dam in Little Cottonwood Canyon?

1908 SLC: "That there is no unappropriated water of Big Cottonwood Creek."  
1914 SLC: "That all the waters of said creek [BCC] both primary water and surplus  
water, were fully and completely taken . . ."  
1930 SLC: Big Cottonwood Dam bond voted down.  
1950 MWD SLC: Report recommend BCC Dam be constructed.  
1963 MWD SLC: Files application to appropriate 60,000 for 370' BCC Dam.  
1997 SLC: "There is no unappropriated water in this source [BCC]."  
2003 MWDSL: Updates title to 60,000 acre-feet water application for BCC dam.

If not, would the SLC water department  
make the public record clear by withdrawing  
these water applications?

Salt Lake County east side cities like Murray, Holliday, White  
City have all the water they will ever need and more. No east  
side city in Salt Lake County should be appointed to the CUP  
board by the Governor. Cities like Herriman, Riverton,



Bluffdale, South Jordan should be appointed to CUP board seats.

What is the real adjusted cost for the 94,750 acre-feet of Municipal & Industrial-M&I if the farm and environmental water is factored out?

About \$53,000. Reasoning - The environmental water is a cost created from the project and generates no revenue. The farming water generates no real revenue as farmers get the water for basically nothing. Farming generates revenue but is often revenue neutral or negative.

1 acre of sage brush plus 2 acre-feet of CUP water to develop means it costs about \$106,000 in public water costs to develop. The 106,000 is effectively pocketed by the dry land speculator.

At the end of the day, the CUP water project will cost \$6 Billion dollars for 94,750 acre-feet of drinking/business water (Municipal & Industrial-M&I) water and 112,600 acre-feet of irrigation water.

Who decided whose dry sage brush land got this \$53,000 per acre-foot or \$29,000 per acre-foot water plus ongoing O&M cost water and whose dry land did not?

The CUP was founded for land speculators on dry, west Salt Lake County land. Speculation is a good thing. Without speculators there would be no CUP and less reservoirs in Utah.

*"3) How much water is provided by the Central Utah Project?*

*At full demand, the CUP develops and delivers about 251,750 acre feet of water annually for use by the people of Utah. This water is used for irrigation (112,600 acre-feet) and for municipal and industrial use (primarily culinary) uses (94,750 acre-feet). Included in the total is 44,400 acre feet of water delivered for environmental mitigation purposes. This water maintains aquatic health and sport fish populations in four major Uinta Basin streams: Strawberry River, Duchesne River, Current Creek, and Rock Creek.*

*4) How much has the Central Utah Project cost?*

*Since planning on the modern concept of the CUP began in about 1964 costs have exceeded \$2 billion. In order to complete the construction, an additional \$1 billion will likely be expended."* - Central Utah Project Completion Act Office <http://www.cupcao.gov/faq.html> August 25,

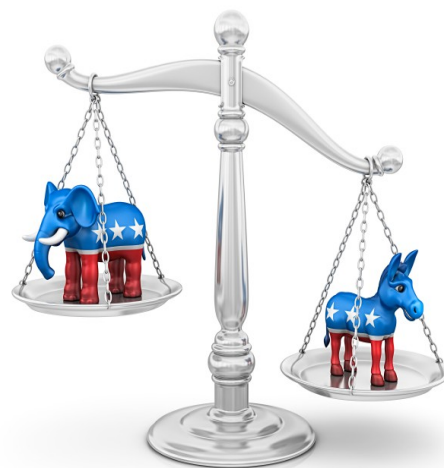
2014.

It's difficult for the public to understand where the CUP Project begins, where CUWCD beings, and what projects are federal or local.

CUWCD collected \$50 Million in Property taxes in 2013 -

Why should I pay CUP water taxes for 50 years plus another 50 years going forward and never get any CUP water, but wealthy residents in select subdivisions get cheap water?

An example of land owners who pay CUP water taxes on 1,000 acres, but can't get any water is CCOA. Cardiff Canyon Owners Association (a private canyon land owners group with \$8 million in land in Cardiff Canyon (Donut Falls Canyon) Big Cottonwood Canyon requested a water contract only no infrastructure from CUP. With paper water, CCOA's land would be worth \$30 million must like the land value increases for England's Day Break 4,000 acre project. What is the value of 4,000 dry acres? \$2 million. What is the value of 4,000 acres with culinary water? \$1 Billion. This is what the CUP was all about. Why should my dry land subsidize an English Corporation's land development? It a great development. It should pay for the entitling costs by itself.



Basically the water runs off CCOA land into Big Cottonwood Creek with an average yield of 54,000 acre-feet. SLC uses 43% on average and the remaining 57% irrigates a few acres and runs to waste to the Great Salt Lake. The Morse Decree on Big Cottonwood Creek is limited to 351.5 CFS. The Big Cottonwood Creek runs over 1,000 CFS at times. No one has an approved water claim on the CFS above 351.5 CFS. That clear water runs to waste year after year. Applications to use this water are frozen in in the system, because of SLC control over the Division of Water Rights.

How did a Republican State like Utah, the Conservative North Star of the West, come to have Democrat water laws?

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| <p>Salt Lake City has 3 times the employees per connection compared to Orem.</p> <p>SLC charges Cottonwood Heights "surplus" customers \$4.21 per 1,000 gallons top tier.</p> <p>Orem charges \$0.60 per 1,000 gallons top tier.</p> | <p>Jordan Valley Water Conservation- Utah's best managed water district (formerly Salt Lake County Water Conservation District) treats dirtier water yet produces high quality low cost water at half the cost of SLC.</p> |
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Water Lawyer Steve Clyde responded for CUP - No water and no refund. If CUP granted water contracts to canyon land owners, SLC's water game in the canyons of cutting water to de-value and take land without paying just compensation would be over. CUP has duty of care to its tax paying base members to support Federal, state, county and city laws which prohibit the taking of private property for a public use without paying just compensation. CUP's Democrat response was inconsistent with Federal, State, County, and City laws.

"As a member of society and a resident of the District you have been generally and indirectly benefited from the the development and allocation of the project water supplies, much as you and society as a whole have indirectly and generally benefited from tax supported public education. The District's taxes have been validly levied and collected, and they are not refundable.: - Steve E. Clyde - CUP Water Lawyer in letter dated March 9, 2010.

Unlike Public Education, water is a commodity. We don't fund commodities with property taxes, because how much of a certain commodity one chooses to use/buy is an individual choice to be controlled by the true cost. We don't tax property for electricity, natural gas, cell phones, or gasoline. Gasoline costs and taxes are a the pump. Phone services costs and taxes are on the user. Natural gas costs and taxes are at the meter. Having all costs at the meter has not impeded electric, phone, or natural gas development nor would it impede water development.

Further, all lands don't pay tax. 70% of Utah's land does not pay property tax. State private property owners are

subsidizing the water taps used by the Federal Government which pays no property taxes. Not having all costs paid at the tap unfairly shifts federal water costs to private property owners.

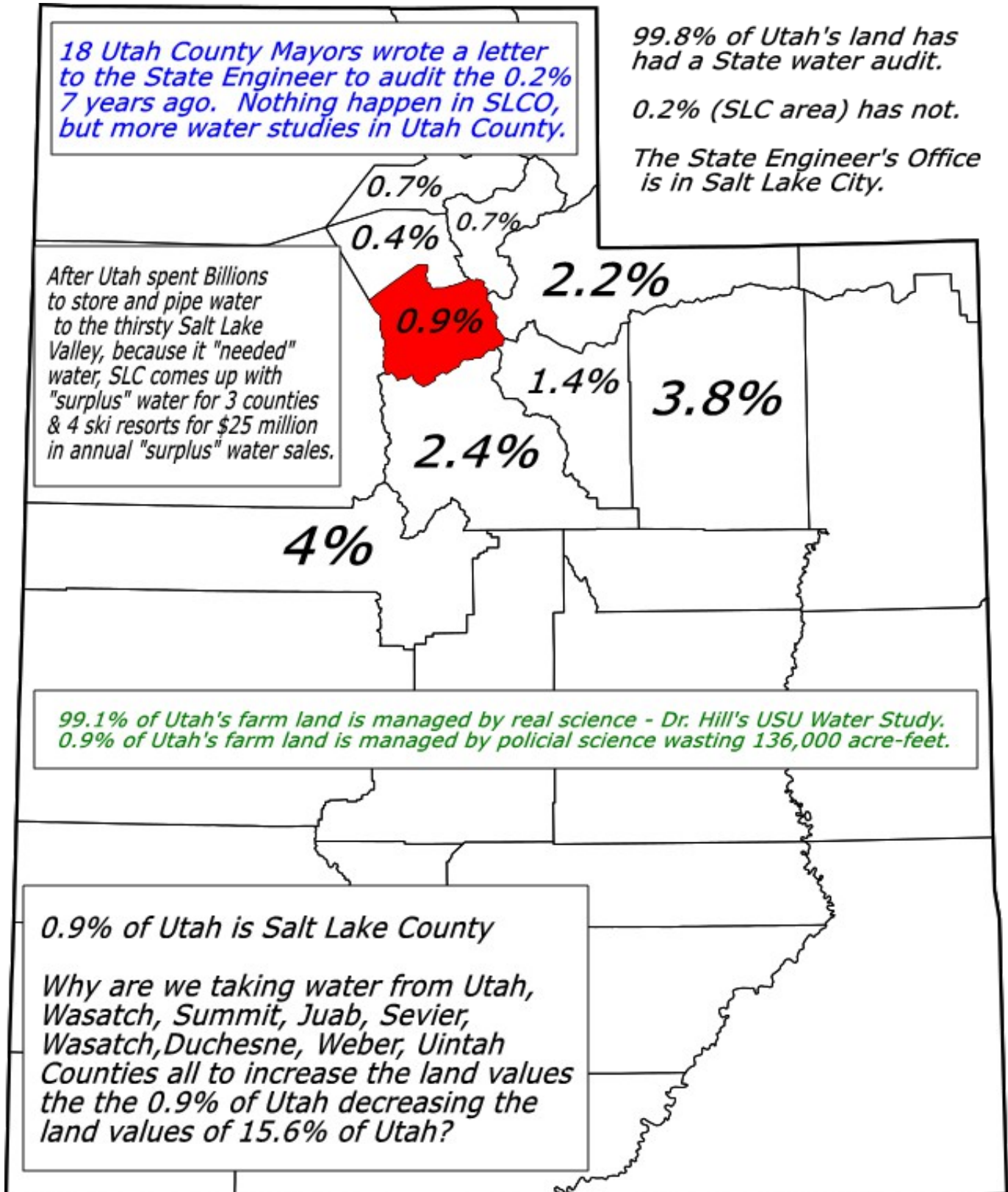
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| <b>Central Utah Water Conservation District Upgrades -</b>  |  |
| 1-CUP Board 2 members per county elected officials Mayor or County Commissioner only  |  |
| 2-AG's Office to provide legal representation for CUWD  |  |
| 3-CUP water contract holders can file change applications under 73-3-3 so cities can wheel their expensive water contracts.                                     |  |
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| <b>Truth at the Water Tap Water Bill-</b>   |  |
| 1-No property taxes to fund water districts-collecting the money from the user will greatly increase accountability of both the user and public water provider. | 5-State Engineer Salary increased to \$350,000   |
| 2-Uniform 1,000 gallon unit billing   | 6-Consolidate all water administration under one department.   |
| 3-Utah's domestic water duty set to 0.19 acre-feet  | 7-Utah will no longer process water application for 1 acre-foot or less such water may be used for domestic purposes, and a small garden without a permit. |
| 4-State Engineer adds urban landscape duty of 1.7 acre-feet to acre.  |  |

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| <b>Big 6 Water Cartel Members -</b><br><br>Provide water to 2.5 million people - They control Utah's water and the Division of Water Rights. The farmers are out. | Number of People Claimed to Provide Water for-   |
| 1-Central Utah Water Conservation District  | 1 million people (claimed in court pleadings)  |
| 2-Salt Lake City Water Department   | 400,000 people (claimed by Director of Public Utilities)   |
| Sandy City  | 87000 (CUP overlap)  |
| 3-Jordan Valley Water Conservation  | 611,000 people (50% CUP overlap) (claimed on Water Usage Data filed with Division of Water Rights)   |
| 4-Weber Basin Water Conservation  | 555,000 people (335,000 people Davis County + 220,000 people Weber County) (claimed on Water Usage Data filed with Division of Water Rights) |
| 5-Washington Water Conservation   | 150,000 people (claimed on Water Usage Data filed with Division of Water Rights)   |
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| 6-Utah's Population is 2.8 million  | 2.5 million people (92% of Utah's population.  |



Roads are to a car's mobility as water laws are to water's mobility/utility (Utah's well being). How can we get more of a UDOT efficiency into State Water management?

Utahwaternews801



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| Water Fun Facts on Orem City's Website - How much water does it take to produce one serving of: | Source: Orem City's web site |
| Cherries  | 20 gallons                   |
| Apples  | 16 gallons                   |
| Oranges   | 22 gallons                   |
| Watermelon  | 100 gallons                  |
| Potatoes  | 6.5 gallons                  |
| Corn  | 61 gallons                   |
| Tomatoes  | 3 gallons                    |
| Lettuce   | 6 gallons                    |
| Milk  | 65 gallons                   |
| Steak   | 2607 gallons                 |
| Chicken   | 408 gallons                  |
| Bread   | 15 gallons                   |
| Breakfast   | 209 gallons                  |
| Lunch   | 1,427 gallons                |
| Dinner  | 2,897 gallons                |
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










Our \$9 Million Division of Water Rights carefully entered 343 items on Water Right 57-7800 over a \$100 max potential impairment. The real impairment is really zero.

We don't have the time, money, or water management resources to waste on \$100 impairment claims. Protestants must be required to quantify in gallons and dollars their impairment.

Water transfer with impairments claims of less than \$5,000 should not have standing to appeal to the District, Appeal, and Supreme Courts. Some other simple alternate resolution

process should be in place. Review the 346, and ask yourself if \$100 impairment claim is worth the State Engineer's time, money, and resources.

|    |  |  |
|----|--|--|
| 1  | <a href="#"><u>03/27/2014 Memorandum Decision/Order St. Engineer</u></a> | On Petition to Stay OSE, 4 pages(file 57-7800-9)   |
| 2  | <a href="#"><u>03/21/2014 Cover</u></a>                                  | Cover pg for Maack Opposition to petition to stay  |
| 3  | <a href="#"><u>03/21/2014 Hearing Documents</u></a>                      | Response to S L C Stay Request -(file 57-7800-9)   |
| 4  | <a href="#"><u>03/20/2014 Legal</u></a>                                  | Opposition to petition to stay(file 57-7800-8)     |
| 5  | <a href="#"><u>03/14/2014 Correspondence</u></a>                         | Town of Alta Supporting Petition to Stay, a28548   |
| 6  | <a href="#"><u>03/11/2014 Correspondence</u></a>                         | Alta Ski Area - Letter of Support Petition to Stay |
| 7  | <a href="#"><u>03/07/2014 Correspondence</u></a>                         | Metropolitan Water Dist SL&Sandy supports petition |
| 8  | <a href="#"><u>02/27/2014 Correspondence (from Division)</u></a>         | a28548, 3 pages                                    |
| 9  | <a href="#"><u>02/26/2014 ACTIVE LITIGATION NOTICE (pink sheet)</u></a>  | a28548   |
| 10 | <a href="#"><u>02/24/2014 Legal</u></a>                                  | SLC Corp Petition to Stay, 13 pages                |
| 11 | <a href="#"><u>02/24/2014 Exhibit B</u></a>                              | MAP  |
| 12 | <a href="#"><u>02/19/2014 Legal</u></a>                                  | Summons, 65 pages                                  |
| 13 | <a href="#"><u>01/09/2014 Memorandum Decision/Order St. Engineer</u></a> | a28548, Change Approved/12 pages                   |
| 14 | <a href="#"><u>09/23/2013 Segregation History (green sheet)</u></a>      | 4 pgs.   |
| 15 | <a href="#"><u>06/14/2013 Address Change Request</u></a>                 |  |
| 16 | <a href="#"><u>06/06/2013 Address Change Notice</u></a>                  | a28548   |
| 17 | <a href="#"><u>05/31/2013 Correspondence (from Division)</u></a>         | Notice of Supplemental Docs Rec                    |
| 18 | <a href="#"><u>05/31/2013 Envelope</u></a>                               |  |
| 19 | <a href="#"><u>05/28/2013 Correspondence</u></a>                         | Cottonwood Hydro LLC clarification ltr dated 5/22  |
| 20 | <a href="#"><u>05/22/2013 Correspondence</u></a>                         | Cottonwood Hydro, LLC predecessor of Alta Energy   |
| 21 | <a href="#"><u>04/25/2013 Correspondence (from Division)</u></a>         | Notice of Supplemental Docs Rec                    |
| 22 | <a href="#"><u>04/22/2013 Correspondence</u></a>                         | SLC resp to Mr Jensen 3/29 & Dr Tolton 4/1-/27pgs  |
| 23 | <a href="#"><u>04/04/2013 Correspondence (from Division)</u></a>         | Notice of Supplemental Docs Rec                    |
| 24 | <a href="#"><u>04/04/2013 Correspondence (from Division)</u></a>         | Notice of Supplemental Docs Rec                    |
| 25 | <a href="#"><u>04/01/2013 Correspondence</u></a>                         | Daniel A. Jensen to letter dated 2/28/13/80 pgs    |
| 26 | <a href="#"><u>04/01/2013 Correspondence</u></a>                         | Kevin Tolton to letter dated 2/28/13/654 pgs       |
| 27 | <a href="#"><u>03/14/2013 Correspondence (from Division)</u></a>         | Notice of supplemental documents received (a28548) |
| 28 | <a href="#"><u>03/12/2013 Protest</u></a>                                | a28548, SLC Resp to St. Eng. Ltr 02/28/ 2013/23 pg |

|                                       |   |               |
|---------------------------------------|---|---------------|
| 29                                    | <a href="#"> 03/06/2013 Correspondence (from Division)</a>         | Notice of     |
| Supplemental Docs Rec                 |   |               |
| 30                                    | <a href="#"> 03/05/2013 Correspondence (from Division)</a>         | Notice of     |
| Protest Withdrawal                    |   |               |
| 31                                    | <a href="#"> 03/04/2013 Protest</a>                                | Supplemental  |
| Docs - by MWDSLS                      |   |               |
| 32                                    | <a href="#"> 02/28/2013 Envelope</a>                               | returned mail |
| 33                                    | <a href="#"> 02/28/2013 Correspondence (from Division)</a>         | Req for Recon |
| --1/23/13 Clarification/18 pgs        |   |               |
| 34                                    | <a href="#"> 02/28/2013 Correspondence (from Division)</a>         | Specific Ref  |
| is made to Mr Martin/4 pgs            |   |               |
| 35                                    | <a href="#"> 02/28/2013 Correspondence (from Division)</a>         | Clarification |
| of divided historic uses - 6 pgs      |   |               |
| 36                                    | <a href="#"> 02/28/2013 Memorandum Decision/Order St. Engineer</a> | Extension     |
| a24463 - 3 pages                      |   |               |
| 37                                    | <a href="#"> 02/27/2013 Protest Withdrawl</a>                      | by Alta       |
| Energy LLC                            |   |               |
| 38                                    | <a href="#"> 02/27/2013 Address Change Request</a>                 | Sandy City/2  |
| pgs                                   |   |               |
| 39                                    | <a href="#"> 02/27/2013 Test Well</a>                              | 1357002M00 -  |
| 16 pages                              |   |               |
| 40                                    | <a href="#"> 02/22/2013 Correspondence (from Division)</a>         | Notice of     |
| Supplemental Docs Rec/7 pgs           |   |               |
| 41                                    | <a href="#"> 02/22/2013 Envelope</a>                               | returned mail |
| (Friends of Alta c/o Patrick Shea)    |   |               |
| 42                                    | <a href="#"> 02/22/2013 Envelope</a>                               | returned mail |
| (Alta Ski Lifts Co c/o Jeffery Appel  |   |               |
| 43                                    | <a href="#"> 02/20/2013 Correspondence (from Division)</a>         | Notice of     |
| Supplemental Docs Rec                 |   |               |
| 44                                    | <a href="#"> 02/15/2013 Correspondence</a>                       | by Salt Lake  |
| City Corp & Metropolitan Water/6 pgs  |   |               |
| 45                                    | <a href="#"> 02/13/2013 Correspondence (from Division)</a>       | Informal Dis. |
| at my office on Feb. 6, 2013/5 pgs    |   |               |
| 46                                    | <a href="#"> 02/13/2013 Correspondence (from Division)</a>       | Notice of     |
| Supplemental Docs Rec/2 pgs           |   |               |
| 47                                    | <a href="#"> 02/11/2013 Correspondence</a>                       | by Daniel A.  |
| Jensen, Attorney for Applicants/2 pgs |   |               |
| 48                                    | <a href="#"> 02/04/2013 Address Change Request</a>               | by Friends of |
| Alta                                  |   |               |
| 49                                    | <a href="#"> 01/30/2013 Correspondence (from Division)</a>       | Notice of     |
| Req. of Rec GRANTED a28548/2 pgs      |   |               |
| 50                                    | <a href="#"> 01/28/2013 Request for Reconsideration</a>          | by Sandy City |
| - Mailed Copy                         |   |               |
| 51                                    | <a href="#"> 01/24/2013 Correspondence (from Division)</a>       | Notice of Req |
| of Recon Rec/2 pgs                    |   |               |
| 52                                    | <a href="#"> 01/24/2013 Correspondence (from Division)</a>       | Notice of Req |
| of Recon Rec/2 pgs                    |   |               |
| 53                                    | <a href="#"> 01/24/2013 Correspondence (from Division)</a>       | Notice of Req |
| of Recon Rec/2 pgs                    |   |               |
| 54                                    | <a href="#"> 01/24/2013 Correspondence (from Division)</a>       | Notice of Req |
| of Recon Rec/2 pgs                    |   |               |
| 55                                    | <a href="#"> 01/24/2013 Correspondence (from Division)</a>       | Notice of Req |
| of Recon Rec/2 pgs                    |   |               |
| 56                                    | <a href="#"> 01/24/2013 Address Change Request</a>               | for Alta Ski  |
| Lifts Co.                             |   |               |
| 57                                    | <a href="#"> 01/24/2013 Envelope</a>                             |               |
| 58                                    | <a href="#"> 01/23/2013 Request for Reconsideration</a>          | by Salt Lake  |
















































City Corp./37 pages

|   |  |               |
|---|--|---------------|
| 59  | <a href="#"><u>01/23/2013 Request for Reconsideration</u></a>            | by Alta Ski   |
| Lifts Company                                   |  |               |
| 60  | <a href="#"><u>01/23/2013 Request for Reconsideration</u></a>            | by Sandy City |
| 61  | <a href="#"><u>01/23/2013 Request for Reconsideration</u></a>            | by            |
| Metropolitan Water District of S L & Sand/3 pgs |  |               |
| 62  | <a href="#"><u>01/23/2013 Request for Reconsideration</u></a>            | by Sandy      |
| Irrigation Co./3 pgs                            |  |               |
| 63  | <a href="#"><u>01/03/2013 Memorandum Decision/Order St. Engineer</u></a> | 12 pgs,       |
| a28548  |  |               |
| 64  | <a href="#"><u>01/03/2013 Envelope</u></a>                               |               |
| 65  | <a href="#"><u>08/03/2012 Extension of time Request</u></a>              | a24463        |
| 66  | <a href="#"><u>06/29/2012 Proof Due</u></a>                              |               |
| 67  | <a href="#"><u>02/28/2012 E-Mail</u></a>                                 |               |
| 68  | <a href="#"><u>02/28/2012 E-Mail</u></a>                                 |               |
| 69  | <a href="#"><u>02/28/2012 E-Mail</u></a>                                 |               |
| 70  | <a href="#"><u>02/28/2012 E-Mail</u></a>                                 |               |
| 71  | <a href="#"><u>02/28/2012 E-Mail</u></a>                                 |               |
| 72  | <a href="#"><u>02/23/2012 E-Mail</u></a>                                 | 2 pages       |
| 73  | <a href="#"><u>09/16/2011 Correspondence (from Division)</u></a>         | Notice of     |
| Supplemental Documents Rec                      |  |               |
| 74  | <a href="#"><u>09/16/2011 Memorandum Decision/Order St. Engineer</u></a> | 3 pages       |
| 75  | <a href="#"><u>09/15/2011 Protest</u></a>                                | Supplemental  |
| Documents/4 pgs                                 |  |               |
| 76  | <a href="#"><u>09/07/2011 Correspondence (from Division)</u></a>         | Notice of     |
| Supplemental Documents Rec                      |  |               |
| 77  | <a href="#"><u>09/01/2011 Protest</u></a>                                | 189 pages,    |
| Supplemental to Protest                         |  |               |
| 78  | <a href="#"><u>09/01/2011 Protest</u></a>                                | Map,          |
| Supplemental to Protest                         |  |               |
| 79  | <a href="#"><u>07/28/2011 Maps</u></a>                                   | 8 pages,      |
| a28548 & a28545                                 |  |               |
| 80  | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                        | MAP           |
| 81  | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                        |               |
| 82  | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                        |               |
| 83  | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                        | (P) 70 pages  |
| 84  | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                        |               |
| 85  | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                        |               |
| 86  | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                        | (I) 201       |
| pages/look for this in hard copies. . .         |  |               |
| 87  | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                        | (N) 147 pages |
| 88  | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                        | (O) 15 pages  |
| 89  | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                        | map           |
| 90  | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                        |               |
| 91  | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                        | (G) 69 pages  |
| 92  | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                        | (J) 33        |
| pages/look for this in hard copies. . .         |  |               |
| 93  | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                        | pages 6N and  |
| 56 N, pictures                                  |  |               |
| 94  | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                        | (Q) 41 pages  |
| (page 8Q does not exist)                        |  |               |
| 95  | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                        | (TT) 19 pages |
| 96  | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                        | (D) 6 pages   |
| 97  | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                        | (S) 4 pages   |
| 98  | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                        | (T) 2 pages   |
| 99  | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                        | (U) 6 pages   |

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| 100                                       | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                   | (F) 8 pages   |
| 101                                       | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                   | (K) 27        |
| pages/look for this in hard copies. . .   |   |               |
| 102                                       | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                   | (M) 118 pages |
| 103                                       | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                   | (C) 22 pages  |
| 104                                       | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                   | (E) 18 pages  |
| 105                                       | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                   | (H) 8 pages   |
| 106                                       | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                   | (L) 18        |
| pages/look for this in hard copies. . .   |   |               |
| 107                                       | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                   | (B) 9 pages   |
| 108                                       | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                   | (R) 5 pages   |
| 109                                       | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                   | 2 pages       |
| 110                                       | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                   |               |
| 111                                       | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                   |               |
| 112                                       | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                   | 2 pages       |
| 113                                       | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                   | 2 pages       |
| 114                                       | <a href="#"><u>07/13/2011 Hearing Exhibit</u></a>                   | (A) 7 pages   |
| 115                                       | <a href="#"><u>07/13/2011 Hearing Recording (sound byte)</u></a>    | 57-7800 Kevin |
| Tolton (Nonuse)                           |   |               |
| 116                                       | <a href="#"><u>07/13/2011 Map</u></a>                               |               |
| 117                                       | <a href="#"><u>07/13/2011 Hearing Recording (sound byte)</u></a>    | a28548 &      |
| a28545 Kevin Tolton & Judith Maack Part 2 |   |               |
| 118                                       | <a href="#"><u>07/13/2011 Hearing Recording (sound byte)</u></a>    | a28548 &      |
| a28545 Kevin Tolton & Judith Maack Part 1 |   |               |
| 119                                       | <a href="#"><u>07/13/2011 Hearing Notes (handwritten notes)</u></a> | 2 pages       |
| 120                                       | <a href="#"><u>07/13/2011 Hearing Notes (handwritten notes)</u></a> | 11 pages      |
| 121                                       | <a href="#"><u>06/13/2011 Hearing Notice</u></a>                    | REVISED/2 pgs |
| 122                                       | <a href="#"><u>06/13/2011 Envelope</u></a>                          |               |
| 123                                       | <a href="#"><u>06/09/2011 Envelope</u></a>                          |               |
| 124                                       | <a href="#"><u>06/09/2011 Envelope</u></a>                          |               |
| 125                                       | <a href="#"><u>06/09/2011 Envelope</u></a>                          |               |
| 126                                       | <a href="#"><u>06/09/2011 Envelope</u></a>                          |               |
| 127                                       | <a href="#"><u>06/09/2011 Hearing Notice</u></a>                    | 2 pgs         |
| 128                                       | <a href="#"><u>06/06/2011 Address Change Request</u></a>            |               |
| 129                                       | <a href="#"><u>08/27/2009 Notice of Protest</u></a>                 | Late Protest  |
| by Sandy City                             |   |               |
| 130                                       | <a href="#"><u>06/08/2009 Correspondence</u></a>                    |               |
| 131                                       | <a href="#"><u>06/03/2009 Envelope</u></a>                          |               |
| 132                                       | <a href="#"><u>06/03/2009 Notice of Protest</u></a>                 | late          |
| 133                                       | <a href="#"><u>06/03/2009 Notice of Protest</u></a>                 | late          |
| 134                                       | <a href="#"><u>06/02/2009 Protest (LATE)</u></a>                    | letter of     |
| concern                                   |   |               |
| 135                                       | <a href="#"><u>06/02/2009 Protest (LATE)</u></a>                    | page 2        |
| 136                                       | <a href="#"><u>06/02/2009 Exhibit A</u></a>                         |               |
| 137                                       | <a href="#"><u>06/02/2009 Protest (LATE)</u></a>                    |               |
| 138                                       | <a href="#"><u>06/02/2009 Protest (LATE)</u></a>                    |               |
| 139                                       | <a href="#"><u>06/02/2009 Protest (LATE)</u></a>                    |               |
| 140                                       | <a href="#"><u>06/02/2009 Protest (LATE)</u></a>                    |               |
| 141                                       | <a href="#"><u>06/02/2009 Protest (LATE)</u></a>                    | letter of     |
| concern                                   |   |               |
| 142                                       | <a href="#"><u>06/02/2009 Protest (LATE)</u></a>                    | page 2        |
| 143                                       | <a href="#"><u>06/02/2009 Exhibit A</u></a>                         |               |
| 144                                       | <a href="#"><u>06/02/2009 Protest (LATE)</u></a>                    |               |
| 145                                       | <a href="#"><u>06/02/2009 Protest (LATE)</u></a>                    |               |
| 146                                       | <a href="#"><u>06/02/2009 Protest (LATE)</u></a>                    |               |

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| 147                                    | <a href="#">06/02/2009 Protest (LATE)</a>                         |              |
| 148                                    | <a href="#">06/02/2009 Protest (LATE)</a>                         |              |
| 149                                    | <a href="#">06/02/2009 Protest (LATE)</a>                         |              |
| 150                                    | <a href="#">06/02/2009 Protest (LATE)</a>                         |              |
| 151                                    | <a href="#">06/02/2009 Protest (LATE)</a>                         |              |
| 152                                    | <a href="#">06/02/2009 Protest (LATE)</a>                         |              |
| 153                                    | <a href="#">06/02/2009 Protest (LATE)</a>                         |              |
| 154                                    | <a href="#">06/02/2009 Exhibit B</a>                              |              |
| 155                                    | <a href="#">06/02/2009 Protest (LATE)</a>                         |              |
| 156                                    | <a href="#">06/02/2009 Protest (LATE)</a>                         |              |
| 157                                    | <a href="#">06/02/2009 Protest (LATE)</a>                         |              |
| 158                                    | <a href="#">06/02/2009 Protest (LATE)</a>                         |              |
| 159                                    | <a href="#">06/02/2009 Protest (LATE)</a>                         |              |
| 160                                    | <a href="#">06/02/2009 Protest (LATE)</a>                         |              |
| 161                                    | <a href="#">06/02/2009 Protest (LATE)</a>                         |              |
| 162                                    | <a href="#">06/02/2009 Protest (LATE)</a>                         |              |
| 163                                    | <a href="#">06/02/2009 Protest (LATE)</a>                         |              |
| 164                                    | <a href="#">06/02/2009 Protest (LATE)</a>                         |              |
| 165                                    | <a href="#">06/02/2009 Protest (LATE)</a>                         |              |
| 166                                    | <a href="#">06/02/2009 Protest (LATE)</a>                         |              |
| 167                                    | <a href="#">06/02/2009 Exhibit B</a>                              |              |
| 168                                    | <a href="#">06/02/2009 Protest (LATE)</a>                         |              |
| 169                                    | <a href="#">06/02/2009 Protest (LATE)</a>                         |              |
| 170                                    | <a href="#">05/14/2009 Proof of publication</a>                   |              |
| 171                                    | <a href="#">04/09/2009 Non-Use Application</a>                    | 2 pages      |
| 172                                    | <a href="#">09/10/2007 Scanning History Sheet</a>                 | bje          |
| 173                                    | <a href="#">09/07/2007 Memorandum Decision/Order St. Engineer</a> | a24463       |
| Extension Granted                      |   |              |
| 174                                    | <a href="#">09/07/2007 Memorandum Decision/Order St. Engineer</a> | pg 2         |
| 175                                    | <a href="#">09/07/2007 Memorandum Decision/Order St. Engineer</a> | pg 3         |
| 176                                    | <a href="#">08/14/2007 Extension of time Request</a>              | a28548       |
| 177                                    | <a href="#">07/05/2007 Address Change Request</a>                 | Dr. Kevin    |
| Tolton (a28548)                        |   |              |
| 178                                    | <a href="#">06/30/2007 60 Day Proof Due Notice</a>                | a28548       |
| 179                                    | <a href="#">04/13/2005 Scanning History Sheet</a>                 | ra/          |
| 180                                    | <a href="#">04/12/2005 Hearing Notice</a>                         | a28548,      |
| postponed                              |   |              |
| 181                                    | <a href="#">04/12/2005 Hearing Notice</a>                         | pg 2         |
| 182                                    | <a href="#">04/12/2005 Correspondence</a>                         | Answer to    |
| Sandy City's claim of ownership - pg 1 |   |              |
| 183                                    | <a href="#">04/12/2005 Correspondence</a>                         | pg 2         |
| 184                                    | <a href="#">04/12/2005 Correspondence</a>                         | page 3       |
| 185                                    | <a href="#">04/11/2005 Correspondence</a>                         | a28548, from |
| applicant to postponed hearing         |   |              |
| 186                                    | <a href="#">04/08/2005 Hearing Notice</a>                         | a28548       |
| 187                                    | <a href="#">04/08/2005 Hearing Notice</a>                         | pg 2         |
| 188                                    | <a href="#">08/12/2004 Correspondence (from Division)</a>         | concerning   |
| roc                                    |   |              |
| 189                                    | <a href="#">04/08/2004 Correspondence</a>                         | concerning   |
| change applications                    |   |              |
| 190                                    | <a href="#">04/08/2004 Correspondence</a>                         | pg 2         |
| 191                                    | <a href="#">02/24/2004 Notice of Protest</a>                      | a28548       |
| 192                                    | <a href="#">02/13/2004 Notice of Protest</a>                      | a28548       |
| 193                                    | <a href="#">02/12/2004 Protest</a>                                | Bill Lennon, |
| Alta Energy                            |   |              |



|                               |   |   |              |
|-------------------------------|---|---|--------------|
| 194                           | <a href="#"></a>   | <a href="#">02/11/2004 Correspondence</a> | Re: Protest  |
| cover letter                  |   |   |              |
| 195                           | <a href="#"></a>   | <a href="#">02/11/2004 Protest</a>        | Salt Lake    |
| County Service Area #3 - pg 1 |   |   |              |
| 196                           | <a href="#"></a>   | <a href="#">02/11/2004 Protest</a>        | pg 2         |
| 197                           | <a href="#"></a>   | <a href="#">02/11/2004 Protest</a>        | pg 2         |
| 198                           | <a href="#"></a>   | <a href="#">02/11/2004 Protest</a>        | pg 3         |
| 199                           | <a href="#"></a>   | <a href="#">02/11/2004 Protest</a>        | Sandy        |
| Irrigation Co.                |   |   |              |
| 200                           | <a href="#"></a>   | <a href="#">02/11/2004 Protest</a>        | pg 2         |
| 201                           | <a href="#"></a>   | <a href="#">02/11/2004 Protest</a>        | pg 3         |
| 202                           | <a href="#"></a>   | <a href="#">02/11/2004 Protest</a>        | pg 3         |
| 203                           | <a href="#"></a>   | <a href="#">02/11/2004 Protest</a>        | pg 4         |
| 204                           | <a href="#"></a>   | <a href="#">02/11/2004 Protest</a>        | pg 5         |
| 205                           | <a href="#"></a>   | <a href="#">02/11/2004 Protest</a>        | Sandy City,  |
| a28548 - pg 1                 |   |   |              |
| 206                           | <a href="#"></a>   | <a href="#">02/11/2004 Protest</a>        | pg 2         |
| 207                           | <a href="#"></a>   | <a href="#">02/11/2004 Protest</a>        | pg 3         |
| 208                           | <a href="#"></a>   | <a href="#">02/11/2004 Protest</a>        | pg 4         |
| 209                           | <a href="#"></a>   | <a href="#">02/11/2004 Protest</a>        | pg 10        |
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| 211                           | <a href="#"></a>   | <a href="#">02/11/2004 Protest</a>        | pg 12        |
| 212                           | <a href="#"></a>   | <a href="#">02/11/2004 Protest</a>        | pg 13        |
| 213                           | <a href="#"></a>  | <a href="#">02/11/2004 Protest</a>        | pg 14        |
| 214                           | <a href="#"></a> | <a href="#">02/11/2004 Protest</a>        | MWDSLS       |
| 215                           | <a href="#"></a> | <a href="#">02/11/2004 Protest</a>        | pg 4         |
| 216                           | <a href="#"></a> | <a href="#">02/11/2004 Protest</a>        | pg 5         |
| 217                           | <a href="#"></a> | <a href="#">02/11/2004 Protest</a>        | pg 6         |
| 218                           | <a href="#"></a> | <a href="#">02/11/2004 Protest</a>        | pg 7         |
| 219                           | <a href="#"></a> | <a href="#">02/11/2004 Protest</a>        | pg 8         |
| 220                           | <a href="#"></a> | <a href="#">02/11/2004 Protest</a>        | pg 9         |
| 221                           | <a href="#"></a> | <a href="#">02/11/2004 Protest</a>        | pg 7         |
| 222                           | <a href="#"></a> | <a href="#">02/11/2004 Protest</a>        | USFS         |
| Intermountain Region          |   |   |              |
| 223                           | <a href="#"></a> | <a href="#">02/11/2004 Protest</a>        | pg 2         |
| 224                           | <a href="#"></a> | <a href="#">02/11/2004 Protest</a>        | Alta Ski     |
| Lifts Co.                     |   |   |              |
| 225                           | <a href="#"></a> | <a href="#">02/11/2004 Protest</a>        | pg 2         |
| 226                           | <a href="#"></a> | <a href="#">02/11/2004 Protest</a>        | pg 3         |
| 227                           | <a href="#"></a> | <a href="#">02/11/2004 Protest</a>        | Town of Alta |
| - pg 1                        |   |   |              |
| 228                           | <a href="#"></a> | <a href="#">02/11/2004 Protest</a>        | pg 2         |
| 229                           | <a href="#"></a> | <a href="#">02/11/2004 Protest</a>        | pg 3         |
| 230                           | <a href="#"></a> | <a href="#">02/11/2004 Protest</a>        | pg 4         |
| 231                           | <a href="#"></a> | <a href="#">02/11/2004 Protest</a>        | pg 5         |
| 232                           | <a href="#"></a> | <a href="#">02/11/2004 Protest</a>        | pg 6         |
| 233                           | <a href="#"></a> | <a href="#">02/11/2004 Protest</a>        | pg 4         |
| 234                           | <a href="#"></a> | <a href="#">02/11/2004 Protest</a>        | pg 5         |
| 235                           | <a href="#"></a> | <a href="#">02/11/2004 Protest</a>        | pg 6         |
| 236                           | <a href="#"></a> | <a href="#">02/11/2004 Protest</a>        | pg 7         |
| 237                           | <a href="#"></a> | <a href="#">02/11/2004 Protest</a>        | Friends for  |
| Alta - pg 1                   |   |   |              |
| 238                           | <a href="#"></a> | <a href="#">02/11/2004 Protest</a>        | pg 2         |
| 239                           | <a href="#"></a> | <a href="#">02/11/2004 Protest</a>        | pg 3         |
| 240                           | <a href="#"></a> | <a href="#">02/10/2004 Protest</a>        | pg 20        |



|  |  |               |
|--|--|---------------|
| 241                                    | <a href="#">02/10/2004 Protest</a>                           | pg 21         |
| 242                                    | <a href="#">02/10/2004 Protest</a>                           | pg 22         |
| 243                                    | <a href="#">02/10/2004 Notice of Protest</a>                 | a28548        |
| 244                                    | <a href="#">02/10/2004 Protest</a>                           | pg 14         |
| 245                                    | <a href="#">02/10/2004 Protest</a>                           | pg 15         |
| 246                                    | <a href="#">02/10/2004 Protest</a>                           | pg 16         |
| 247                                    | <a href="#">02/10/2004 Protest</a>                           | pg 17         |
| 248                                    | <a href="#">02/10/2004 Protest</a>                           | pg 18         |
| 249                                    | <a href="#">02/10/2004 Protest</a>                           | pg 19         |
| 250                                    | <a href="#">02/10/2004 Protest</a>                           | pg 8          |
| 251                                    | <a href="#">02/10/2004 Protest</a>                           | pg 9          |
| 252                                    | <a href="#">02/10/2004 Protest</a>                           | pg 10         |
| 253                                    | <a href="#">02/10/2004 Protest</a>                           | pg 11         |
| 254                                    | <a href="#">02/10/2004 Protest</a>                           | pg 12         |
| 255                                    | <a href="#">02/10/2004 Protest</a>                           | pg 13         |
| 256                                    | <a href="#">02/10/2004 Protest</a>                           | pg 2          |
| 257                                    | <a href="#">02/10/2004 Protest</a>                           | pg 3          |
| 258                                    | <a href="#">02/10/2004 Protest</a>                           | pg 4          |
| 259                                    | <a href="#">02/10/2004 Protest</a>                           | pg 5          |
| 260                                    | <a href="#">02/10/2004 Protest</a>                           | pg 6          |
| 261                                    | <a href="#">02/10/2004 Protest</a>                           | pg 7          |
| 262                                    | <a href="#">02/10/2004 Protest</a>                           | SLC           |
| 263                                    | <a href="#">02/10/2004 Protest</a>                           | Bill Lennon,  |
| Alta Energy                            |  |               |
| 264                                    | <a href="#">02/09/2004 Protest</a>                           | LCCDC - pg 1  |
| 265                                    | <a href="#">02/09/2004 Protest</a>                           | pg 2          |
| 266                                    | <a href="#">02/ /2004 Scanning History Sheet</a>             | ra/           |
| 267                                    | <a href="#">01/28/2004 Proof of publication</a>              | a28548        |
| 268                                    | <a href="#">01/ /2004 Scanning History Sheet</a>             | ra/           |
| 269                                    | <a href="#">/ /2004 Miscellaneous</a>                        | Little        |
| Cottonwood Creek Meeting Attendee List |  |               |
| 270                                    | <a href="#">/ /2004 Miscellaneous</a>                        | pg 2          |
| 271                                    | <a href="#">/ /2004 Miscellaneous</a>                        | Roll          |
| 272                                    | <a href="#">12/31/2003 Segregation History (green sheet)</a> |               |
| 273                                    | <a href="#">12/31/2003 Ownership printout</a>                |               |
| 274                                    | <a href="#">12/29/2003 Segregation History (green sheet)</a> |               |
| 275                                    | <a href="#">12/23/2003 Ownership printout</a>                |               |
| 276                                    | <a href="#">12/23/2003 Ownership printout</a>                |               |
| 277                                    | <a href="#">12/17/2003 Change Application</a>                | pg 5          |
| 278                                    | <a href="#">12/17/2003 Map Verification</a>                  |               |
| 279                                    | <a href="#">12/17/2003 Map</a>                               | Hereafter     |
| 280                                    | <a href="#">12/17/2003 Map</a>                               | Hereafter     |
| 281                                    | <a href="#">12/17/2003 Change Application</a>                | a28548        |
| 282                                    | <a href="#">12/17/2003 Change Application</a>                | pg 2          |
| 283                                    | <a href="#">12/17/2003 Change Application</a>                | pg 3          |
| 284                                    | <a href="#">12/17/2003 Change Application</a>                | pg 4          |
| 285                                    | <a href="#">12/12/2003 Quitclaim Deed</a>                    |               |
| 286                                    | <a href="#">12/12/2003 Quitclaim Deed</a>                    | pg 2          |
| 287                                    | <a href="#">12/12/2003 Quitclaim Deed</a>                    |               |
| 288                                    | <a href="#">12/12/2003 Water Deed</a>                        |               |
| 289                                    | <a href="#">12/12/2003 Receipt</a>                           |               |
| 290                                    | <a href="#">12/12/2003 Receipt</a>                           |               |
| 291                                    | <a href="#">12/12/2003 Correspondence</a>                    | Re: Report of |
| Conveyance enclosed                    |  |               |
| 292                                    | <a href="#">12/12/2003 Report of Conveyance</a>              | Sec. A -      |

Kevin Tolton et al

293 [!\[\]\(50ba758255c5d7cec2761495a31c7c80\_img.jpg\) 12/ /2003 Scanning History Sheet](#) ra/  
294 [!\[\]\(4991d58d1e01404b6cc46722865f5a5a\_img.jpg\) 11/13/2003 Memorandum Decision/Order St. Engineer](#) a24463

Extension Granted - pg 1

295 [!\[\]\(b6ce88be50d67e39efcfe8fe85b387cf\_img.jpg\) 11/13/2003 Memorandum Decision/Order St. Engineer](#) pg 2  
296 [!\[\]\(59cb4e574d7ae05d690e705c60e4d7b5\_img.jpg\) 11/ /2003 Scanning History Sheet](#) ra/  
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years

298 [!\[\]\(5168c2764b8d00da626f71e70287b875\_img.jpg\) 08/15/2003 Extension of time Request](#) Before 14

years

299 [!\[\]\(a6a231e5861047ea6cd6b45a9cc546c7\_img.jpg\) 08/15/2003 Correspondence](#) Re: Extension  
of time request enclosed

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303 [!\[\]\(6dd2974c6be1df8cd692cd53e9789aef\_img.jpg\) 02/19/2002 Correspondence](#) Re: Address

change enclosed

304 [!\[\]\(fda2098e2d4df1f37c146ef842b32f03\_img.jpg\) 02/19/2002 Address Change Request](#) Lynn

Christensen Biddulph

305 [!\[\]\(f257eaead2cf2b507e91f7f8322c0ebc\_img.jpg\) 12/07/2000 Legal](#) pg 10  
306 [!\[\]\(c38f758818adc0198821b901f768d272\_img.jpg\) 12/07/2000 Legal](#) pg 11  
307 [!\[\]\(2122b9727a0b3ad66496f14ad3683787\_img.jpg\) 12/07/2000 Legal](#) pg 12  
308 [!\[\]\(feb3464e15b3ff62efeb2e963d095cfa\_img.jpg\) 12/07/2000 Legal](#) Restated

Water Supply Agreement

309 [!\[\]\(62802e0c38fcea72f5cffae6db673028\_img.jpg\) 12/07/2000 Legal](#) pg 2  
310 [!\[\]\(1530c51ee59467155ab6a62c43c42178\_img.jpg\) 12/07/2000 Legal](#) pg 3  
311 [!\[\]\(562fc5afcfd4541714de93cf6df3b899\_img.jpg\) 12/07/2000 Legal](#) pg 4  
312 [!\[\]\(48e6d9af1af9d7d14d31e78d83cc7dd0\_img.jpg\) 12/07/2000 Legal](#) pg 5  
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314 [!\[\]\(d7fbbd0b66343fad6d2bbdf484e397a2\_img.jpg\) 12/07/2000 Legal](#) pg 7  
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317 [!\[\]\(38cf33597b40efd59cad13fe6f1d85dd\_img.jpg\) 10/ /2000 Scanning History Sheet](#) jEN/  
318 [!\[\]\(1a52d6f4a5645d8385f92782fb174315\_img.jpg\) 08/04/2000 Approval Letter](#) a24463  
319 [!\[\]\(a0342dc069c7ec5a4343a9424a0ae6bd\_img.jpg\) 08/04/2000 Memorandum Decision/Order St. Engineer](#) a24463, pg 1,

Approved

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321 [!\[\]\(7ec6dedba1ffe8f35f7bf9f86eb0829b\_img.jpg\) 08/04/2000 Memorandum Decision/Order St. Engineer](#) pg 3  
322 [!\[\]\(9357de98f1984b9a8da9f025ddd2d55e\_img.jpg\) 08/ /2000 Scanning History Sheet](#) Jacki/  
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326 [!\[\]\(4003cafcb22f542276bf4b97e8e16c87\_img.jpg\) 06/21/2000 Protest](#) SLC  
327 [!\[\]\(d54719ff9fbdb9d91f08628cfceeee8a\_img.jpg\) 06/15/2000 Proof of publication](#)  
328 [!\[\]\(0ace9507280bf9a5d745aff979087f7a\_img.jpg\) 05/08/2000 Endorsement Page](#) pg 5, a24463  
329 [!\[\]\(fa0cd413ada08b3f5a18a677431235b6\_img.jpg\) 05/08/2000 Change Application](#) pg 2  
330 [!\[\]\(e31bb9a35d8f2c633a02f68993768039\_img.jpg\) 05/08/2000 Change Application](#) a24463

Original - pg 1

331 [!\[\]\(b0a38bb7ae891d02e4843cc6e74d7036\_img.jpg\) 05/08/2000 Change Application](#) pg 3  
332 [!\[\]\(1049567db01d10a9ff493b56106a626c\_img.jpg\) 05/08/2000 Change Application](#) a22463

Computer printout - pg 1

333 [!\[\]\(77335bb2b4a8d464a07e2e40c69f47a2\_img.jpg\) 05/08/2000 Change Application](#) pg 3  
334 [!\[\]\(2d7bce91dbbde6b2c29cf6204bfb2436\_img.jpg\) 05/08/2000 Change Application](#) pg 2  
335 [!\[\]\(603395f30650cca31aa0616ee151d7e5\_img.jpg\) 05/08/2000 Change Application](#) pg 4,

Addendum

336 [!\[\]\(6843293bd690b7c74d197b18f4351f11\_img.jpg\) 05/ /2000 Scanning History Sheet](#) ra/

